

BOARD OF FORESTRY AND FIRE PROTECTION

P.O. Box 944246
SACRAMENTO, CA 94244-2460
Website: www.fire.ca.gov/bof
(916) 653-8007

**MONITORING STUDY GROUP**

Meeting Notice and Agenda
Scheduled for: Tuesday, April 23, 2002
CDF, Mendocino Unit Headquarters
Review Team Conference Room
17501 N. Highway 101
Willits, California

Announcement Date: March 22, 2002

10:00 a.m.

1. Monitoring related announcements.
2. Presentation by Graham Matthews, Graham Matthews and Associates, on the results from 2001-2002 suspended sediment concentration and turbidity monitoring in the South Fork Ten Mile River watershed.
3. Presentation by Stephen Levesque on the conceptual approach for THP-level effectiveness monitoring for the Hawthorne Timberlands ownership.
4. Presentation by Stephen Levesque, Campbell Timberlands Management, on preliminary wood budget results for the Ten Mile River watershed.
5. Presentation by Chris Howard, Smith River Advisory Council, on fish monitoring efforts for Mill Creek, tributary of the Smith River.
6. Discussion by CDF on how and when hillslope monitoring requirements have been required for specific THPs following strong stressing winter storms.
7. Update on 2002 Hillslope Monitoring Program contract.
8. Update on Modified Completion Report monitoring: implementation and training phase.
9. New and unfinished business.
10. Public comment.

THIS AGENDA CONSITUTES AN ANNOUNCEMENT OF THE MEETING. THE PUBLIC IS INVITED TO ATTEND. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under new & unfinished business. Committee staff should be advised of such matters as early s possible.

Note: Those requiring further information regarding this meeting notice may contact Pete Cafferata, Lead Committee Staff Person, California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-9455. Pursuant to GC §11125, this meeting notice is also available in electronic format at: http://www.fire.ca.gov/bof/board/msg_geninfo.html.

CONSERVATION IS WISE-KEEP CALIFORNIA GREEN AND GOLDEN

PLEASE REMEMBER TO CONSERVE ENERGY. FOR TIPS AND INFORMATION, VISIT "FLEX YOUR POWER" AT WWW.CA.GOV.